

<p>འཇིགས་པ་</p>	<p style="text-align: center;">Rediscovered Teaching of Orgyen Tsasum Lingpa</p> <p>Orgyen Tsasum Lingpa Chokyi Gyatso (1694-1738) was an incarnation of Nubchen Sangye Yeshe predicted by Guru Padmasambhava as one of 100 major <i>tertons</i>. He is also known as Pema Terdag Lingpa, Garwang Namchag Dorje, Karma Ledrel Lingpa and Humnag Dragpo Tsal. His extraordinary life story (vol.16 of this edition) describes countless miraculous signs and pure visions, travelling to the Glorious Copper-Colored Mountain and receiving teaching from Guru Rinpoche in person, pacifying infectious diseases and averting disasters.</p> <p>He began to reveal <i>terma</i> at the age of 23; some treasures were handed over by guardian deities appearing in person, some were revealed from the rocky mountains, caves and lakes. The famous prayer <i>gNas Ris So dGu Ma</i> describes 39 <i>terma</i> discoveries of blessed objects, practice texts and pith instructions belonging to Nyingma, Kagyu and Bonpo traditions. Tsasum Lingpa's biographies written by Jamgon Kongtrul Lodro Thaye and Jamyang Khyentse Wangpo mention 18 volumes of his teaching, comprised of 20 <i>terma</i> cycles. Lineage holders such as Thugmchok Dorje, Kutrul Rongnyon</p>	<p>འཇིགས་པ་</p>
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Chenpo, Sangak Tenpai Gyaltzen and Ngedon Choying Rangdrol further enhanced the Great Terton's heritage by adding commentaries, compilations and ritual practices. Tsasum Lingpa's *terma* teaching was never printed from wood blocks, only handwritten copies existed. Due to adverse circumstances, only one short *sadhana* from Guru Dragpo cycle was included in *Rinchen Terdzo* collection of Nyingma *termas*. Major monasteries of Tsasum Lingpa lineage in Kham, Eastern Tibet, included Gochen Gonpa, Ngonne Gonpa, Gadra Gonpa and Gamphu Gonpa in Droshul, Tramzig Gonpa in Powo and Dzaphung Gonpa in Khyungpo.

During the turmoil in Tibet, Khenchen Palden Sherab Rinpoche, trained to be the next abbot of Gochen, escaped to India. Rinpoche carried with him a few texts from Tsasum Lingpa *termas* and eventually printed 500 copies in Sarangpur as photo offset of his own handwriting. Searching through the Tibetan refugee communities, Rinpoche found some parts of *Amitayus Iron Knot*, *Vajrakilaya*, *Eight Herukas* and *Sangwa Yeshe* cycles and published another volume in Delhi helped by Tulku Pema Wangyal. Later in Pemako he found the *Vajrakilaya*, *Shitro* and *Yamantaka* cycles. More texts from *Amitayus*, *Pema*

<p>ॐ</p>	<p><i>Gyalpo, Guru Dragpo, Sampa Lhundrup, Sanwa Yeshe, Eight Herukas and Vajrasattva</i> cycles came from Tibet, Nepal and Bhutan. With the great help of Tulku Pema Norbu and Acharya Dragpa, eleven rediscovered volumes of Tsasum Lingpa teaching were published in Delhi in <i>Ume</i> handwriting.</p>	<p>ॐ</p>
<p>ॐ</p>	<p>With the addition of numerous texts recovered from Nepal and Tibet, mostly from <i>Dersheg Kundu, Dragpo Kilaya, Sanwa Yeshe, Amitayus, Hayagriva</i> and <i>Vajrapani</i> cycles, this fourth edition of Tsasum Lingpa termas will include seventeen volumes. Eleven volumes, completed by 2006, are offered here as our first release.</p>	<p>ॐ</p>
<p>ॐ</p>	<p>Beginning in 1996 these manuscripts were put into digital form and carefully corrected. Apart from outer destruction by time and the elements, these documents were close to inner destruction due to spelling and grammatical error. Sometimes every word in a sentence was misspelled and the meaning was totally lost. It is extremely fortunate that a scholar and realized master of Khenchen Rinpoche's caliber dedicated hours, months and years to save this treasure teaching for generations to come. The layers of correction included: my editing and word-by-word comparison of computer input with the</p>	<p>ॐ</p>

originals; at least one proofreading and corrections by Rinpoche; at least two proofreadings by me; working with Rinpoche again on unclear passages. We tried to keep the *termas* as authentic as they were at the time of the Great Tertön, carrying direct blessings of Guru Rinpoche and Yeshe Tsogyal.

I dedicate the merit of this work to the long life and good health of Khenchen Palden Sherab Rinpoche. May all his actions be spontaneously accomplished, benefitting beings throughout the ten directions and the six realms.

My deepest thanks go to Alex Chernoguzov for participating in every stage of this project in every possible way and to Joan Kaye for her continuous encouragement and support. It is our sincere hope that this teaching will not be forgotten on bookshelves or hidden in computer files but will continue as a living tradition, bringing realization to all those karmically connected.

Anna Orlova, November 2006

ལོ་མཚན་།	<p align="center">List of Volumes and Terma Cycles Included in The Fourth Edition of Tsasum Lingpa Terma Teaching</p>	ལོ་མཚན་།
	Vol.1: Heart Practice of the Guru "Union of All Sugatas" (<i>bla ma'i thugs sgrub bder gshegs kun 'dus</i>);	
།	Vol.2: Heart Practices of the Guru: "Union of All Sugatas" and "Union of Vidyadharas" (<i>bla ma'i thugs sgrub bder gshegs kun 'dus dang rig 'dzin 'dus pa</i>);	5
།	Vol.3: Wrathful Guru Padma Heruka (<i>guru dragpo padma khrag 'thung</i>);	
།	Vol.4: Wealth Practices of Guru Padma Gyalpo (<i>bla ma'i nor sgrub padma rgyal po</i>);	
	Vol.5: Long-Life Cycle "Iron Knot" with the addition of <i>termas</i> discovered by Tsasum Lingpa lineage holders (<i>tshe sgrub lcags kyi rgya mdud brgyud 'dzin gzhan gyi gter ma'i skor dang bcas pa</i>);	
	Vol.6: Long-Life Cycle "Subjugating the Lord of Death" (<i>tshe sgrub 'chi bdag zil gnon</i>);	མཚན་མཚན་།

- Vol.7: Great Compassionate One, Subjugating Samsara and Nirvana (*thugs rje chenpo 'khor 'das zil gnon*);
- Vol.8: The cycles of: Vajrasattva Endowed with the Five Paths of Liberation (*rdo rje sems dpa' thar lam Inga ldan*);
Peaceful and Wrathful Deities, Shaking the Depths of the Lowest Hell (*zhi khro na rag dong sprugs*);
Hayagriva the Subduer of the Nagas (*rta mgrin naga klu 'dul*), and Vajrapani the Tamer of Haughty Spirits (*phyag rdor dregs pa zil gnon*);
- Vol.9: Dark-Red Amulet of Unsurpassed Yangdag Heruka and Vajrakilaya (*bla med yang phur gwa'u dmar nag*);
- Vol.10: Eight Sadhana Teachings (*bka' brgyad chen mo gsang ba zil gnon*);
- Vol.11: Eight Sadhana Teachings (*bka' brgyad chen mo gsang ba zil gnon*);
- Vol.12: Wrathful Kilaya (*dragpo kila rigs bzhi*);

<p>ལྷན་སྐྱོང་།</p>	<p>Vol.13: Secret Wisdom Dakini (<i>mkha' 'gro gsang ba ye shes</i>); Vol.14: Wrathful Lion-Face Dakini, Tamer of Mara (<i>bdud 'dul drag mo senge'i gdong can</i>); Vol.15: Yamantaka Blazing Poisonous Mountain (<i>'jam dpal gshin rje gshed dug ri me 'bar</i>);</p>	<p>ལྷན་སྐྱོང་།</p>
<p>ལྷན་སྐྱོང་།</p>	<p>Vol.16: Terchen Tsasum Lingpa's autobiography, "Radiant Rosary of Fire-Crystals" (<i>rtsa gsum gling pa'i nram thar me shel gsal ba'i phreng ba</i>); Vol.17: The cycles of: Innermost Secret Padma Heruka, Wrathful and Magnetizing (<i>dbang drag padma yang gsang</i>); Local Guardians, Black Banner Reverting the War (<i>zhing skyong dmag bzlog ru dar nag po</i>); Offerings to the Ocean of Dharma Protectors (<i>dam can rgya mtsho gsol mchod</i>).</p>	<p>7</p>
<p>ལྷན་སྐྱོང་།</p>	<p><i>Volumes 1,2,3,5,6,7,8,12,13,14,16 are completed by 2006 and are included in the first release</i></p>	<p>ལྷན་སྐྱོང་།</p>

